CITY OF BELMONT
PUBLIC SAFETY COMMITTEE

www.belmont.gov

PUBLIC SAFETY COMMITTEE MEETING AGENDA
Wednesday, October 7, 2026
7:00 PM
City Hall, Emergency Operations Center Rm 210
One Twin Pines Lane, Belmont CA 94002
and Virtual

MEETING ATTENDANCE:

Public Safety Committee meetings, unless otherwise noted, are broadcast live to Belmont residents on

1. ZOOM https://belmont-gov.zoom.us/ Meeting ID: 882 6822 5021
2. Public may attend the meeting in the EOC, Belmont City Hall 2nd floor Room 200

PUBLIC COMMENT:

Public in the EOC will have an opportunity to speak on the items on the agenda If participating virtually use the Raise Hand feature to request to speak.

For dial- in comments, call *67 1-(669) 900-6833 (your phone number will appear on the live broadcast if *67 is not dialed prior to the phone number), enter **Meeting ID: 882 6822 5021**, and press *9 to request to speak.

All public comments are subject to a 3-minute time limit unless otherwise determined by the Chair. If you wish to submit written public comment, you may send an email to cclerk@belmont.gov before the committee considers the item. Please indicate the agenda item topic or agenda item number you wish to comment on in your email's subject line. Any public comment regarding agenda items that are received from the time of publication of the agenda and 3 hours before the start of the meeting will be distributed to the Committee prior to the meeting and made part of the meeting record. Written public comments will not be read during the Committee meeting.

The Chair has the authority to rule any speaker out of order, including speakers during the Public Comment period; If the subject raised is not within the subject matter jurisdiction of the Committee. If the speaker is not presenting testimony or evidence relevant to the matter or if the speaker becomes disruptive to the proceedings and conduct of the meeting. The Chair also has the authority to order any person who willfully interrupts the meeting to be removed. All persons are expected to conduct themselves with civility and courtesy at all times. All persons giving comments shall speak directly to the Committee and address issues, not individuals. Personal attacks, cursing and outbursts from the audience in support or opposition to a speaker are not tolerated in order to foster an environment where everyone feels welcome to speak.

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **SPECIAL PRESENTATIONS - None**

4. **PUBLIC COMMENTS AND ANNOUNCEMENTS**
This agenda category is limited to 15 minutes, with a maximum of 3 minutes per speaker, and is for items of interest not on the Agenda. If your subject is not on the agenda, the Committee will recognize you at this time.

5. **CONSENT BUSINESS**
Consent Calendar items are considered to be routine and will be enacted by one motion. There will be no separate discussion on these items unless a member of the Committee or staff request specific items to be removed for separate action.

   A. **Approval of Minutes**
   Recommendation: Consider modifications andapprove minutes.

   Attachment(s):
   June 22, 2026 Meeting Minutes

6. **GENERAL BUSINESS**
General Business items are considered separately, typically in the order listed. The chair will call for public comment on each item when the body considers the item.

   A. **Police Chief's Report**
   Recommendation: Receive an overview on new personnel, major case updates, accomplishments and community outreach.

   B. **2025-2026 San Mateo County Civil Grant Jury Response Regarding ALPR Usage**
   Recommendation: Receive and provide feedback regarding the City of Belmont's response letter to the 2025-2026 San Mateo County Civil Grand Jury's report regarding Automated License Plate Readers (ALPR) usage by the Belmont Police Department.

   Attachment(s):
   Staff Report
   Draft San Mateo County Grand Jury Report Response

7. **COMMITTEE UPDATES AND STAFF ITEMS**
These items are not scheduled for discussion or action at this meeting. The Committee may schedule these items to the General Business of a future Committee meeting.

8. **ADJOURNMENT**
ADA Notice: If you require assistance to participate in this meeting, please contact the City Clerk at (650) 595-7413 in advance so reasonable accommodations can be arranged.
Agenda Materials: Meeting materials are available at www.belmont.gov. Documents distributed to a majority of the City Council, District Board, or Commission regarding agenda items will be available at the City Clerk's Office, One Twin Pines Lane, during normal business hours and at the meeting.

AGENDA POSTING: I declare a copy of this agenda was posted at City Hall, One Twin Pines Lane, and the City's website www.belmont.gov on , by p.m. /s/